

The Great Ideas Program 10 Volumes of Selected Readings from the Great Books.

Volume 1: An Introduction to the Great Books and to a Liberal Education

1. PLATO, **Apology and Crito**. Vol. 7, pp. 200-219 [1:1]
 2. PLATO, **The Republic**, Books I-II. Vol. 7, pp. 295-234 [1:3]
 3. SOPHOCLES, **Oedipus the King** and **Antigone**. Vol. 5, pp. 99-113, 131-142 [2:3]
 4. ARISTOTLE, **Nicomachean Ethics**, Book I. Vol. 9, pp. 339-348 [1:4]
 5. ARISTOTLE, **Politics**, Book I. Vol. 9, pp. 445-455 [1:5]
 6. PLUTARCH, **The Lives of Noble Grecians and Romans**, in Vol. 14. "Lycurgus," "Numa Pompilius," "Lycurgus and Numa Compared," pp. 32-64; "Alexander" and Caesar," pp. 540-604 [1:6]
 7. OLD TESTAMENT, **Book of Job** [7:1]
 8. ST. AUGUSTINE, **The Confessions**, Books I-VIII. Vol. 18, pp. 1-61 [1:8]
 9. MONTAIGNE, **The Essays**, in Vol. 25. "Of Custom and That We Should Not Easily Change a Law Received," pp. 42-51; "Of Pedantry," "Of the Education of Children," "That It Is Folly to Measure Truth and Error by Our Own Capacity," pp. 55-82; "Of Cannibals," pp. 91-98, "That the Relish of Good and Evil Depends in a Great Measure upon the Opinion We Have of Them," pp. 115-125 [1:9]
 10. SHAKESPEARE, **Hamlet**. Vol. 27, pp. 29-72 [1:12]
 11. LOCKE, **Concerning Civil Government** (Second Essay). Vol. 35, pp. 25-81 [1:13]
 12. SWIFT, **Gulliver's Travels**. Vol. 36, pp. xv-184 [2:15]
 13. GIBBON, **The Decline and Fall of the Roman Empire**, Ch. XV-XVI. Vol. 40, pp. 179-234 [1:15]
 14. **The Declaration of Independence**. Vol. 43, pp. 1-3; **The Constitution of the United States of America**. Vol. 43, pp. 11-20; **The Federalist**, in Vol. 43, Nos. 1-10, pp. 29-53; 15, pp. 62-66; 31, pp. 103-105; 47, pp. 153-156; 51, pp. 162-165; 68-72, pp. 205-218 [1:16]
 15. MARX and ENGELS, **Manifesto of the Communist Party**. Vol. 50, pp. 415-434 [1:18]
- ** for all selections in Volume 1.

Volume 2: The Development of Political Theory and Government

1. PLATO, **The Republic**, Books II-V. Volume 7, pp. 310-373. **
2. ARISTOTLE, **Politics**, Books III-IV. Vol. 9, pp. 471-502. [3:6]
3. PLUTARCH, **The Lives of the Noble Grecians and Romans**. "Agis," "Cleomenes," "Tiberius Gracchus," "Caius Gracchus," "Caius and Tiberius Gracchus and Agis and Cleomenes Compared." Vol. 14, pp. 648-691.
4. OLD TESTAMENT, I **Samuel**, (D) I **Kings**. NEW TESTAMENT, **Matthew**, 22:15-22; Acts, 21:1-26:32. [1:7]
5. TACITUS, **The Annals**, Books I, XIII-XVI. Vol. 15, pp. 1-23, 125-184. [3:8]
6. AQUINAS, **Summa Theologica**, Part I-II, QQ. 90-97. Vol. 20, pp. 205-239. [3:9] **
7. MACHIAVELLI, **The Prince**. Vol. 23, pp. 1-37. [1:9] **
8. HOBBS, **Leviathan**. Introduction and Ch. 13-21. Vol. 23, pp. 47, 84-117. [2:11] **
9. SHAKESPEARE, **King Henry the Fourth**, Parts I and II. Vol. 26, pp. 434-502. [10:9]
10. MONTESQUIEU, **The Spirit of Laws**, Preface—Book XII. Vol. 38, pp. xxi-102. [9:13] **
11. ROUSSEAU, **The Social Contract**, Books I-II. Vol. 38, pp. 387-406. [1:14] **
12. KANT, **The Science of Right**, Introduction and the Second Part. Vol. 42, pp. 397-402, 435-458. [3:14]
13. J. S. MILL, **Representative Government**, Ch. 1-8. Vol. 43, pp. 327-389. [3:15]
14. HEGEL, **Philosophy of Right**, Introduction and Third Part, Subsection III (The State). Vol. 46, pp. 9-20, 80-114. [9:16] **
15. J. S. MILL, **On Liberty**. Vol. 43, pp. 267-323. [2:18] **

Volume 3: Foundations of Science and Mathematics

1. EUCLID, **Elements**, Book I, Definitions, Postulates, Common Notions, Prop. 1-26. Vol. 11, pp. 1-17. [3:7]
2. EUCLID, **Elements**, Book I, Prop. 27-48. Vol. 11, pp. 17-29. [3:7]
3. ARCHIMEDES, **On the Equilibrium of Planes**, Book I, Prop. 1-7. Vol. 11, pp. 502-504.
4. NICOMACHUS, **Introduction to Arithmetic**, Book 1, Ch. 1-16. Vol. 11, pp. 811-821. [2:8] **
5. ARCHIMEDES, **On Floating Bodies**, Book I, Postulate 1, Prop. 1-7. Vol. 11, pp. 538-541. [7:5]
6. PTOLEMY, **The Almagest**, Book I, Ch. 1-8; Book III, Ch. 3-4. Vol. 16, pp. 5-14, 86-96. [5:7]
7. COPERNICUS, **On the Revolutions of the Heavenly Spheres**, Introduction and Book I, Ch. 1-11. Vol. 16, pp. 505-532. [5:7]
8. KEPLER, **Epitome of Copernican Astronomy**, Selections from Books IV and V. Vol. 16, pp. 845-853, 857-860, 887-888, 907-908, 928-933, 964-967, 983-985. [5:7]
9. GALILEO, **The Two New Sciences**, Third Day, Selections. Vol. 28, pp. 197-208. [4:9] **
10. BACON, **Novum Organum**, Preface, Book I, Aph. 1-65; Book II, Aph. 1-20. Vol. 30, pp. 105-114, 137-153. [4:10]
11. PASCAL, **Account of the Great Experiment Concerning the Equilibrium of Fluids**. Vol. 33, pp. 382-389. [9:11]
12. NEWTON, **Mathematical Principles of Natural Philosophy**, Prefaces, Definitions, Axioms; Book III, Rules, General Scholium. Vol. 34, pp. 1-24, 270-271, 369-372. [4:12]
13. NEWTON, **Optics**, Book I, Part I, Definitions, Axioms, Prop. 1-2; Book III, Part I, Queries 27-31. Vol. 34, pp. 379-404, 525-544. [7:14]
14. HUYGENS, **Treatise on Light**, Preface, Ch. I-IV. Vol. 34, pp. 551-578. [7:15]
15. LAVOISIER, **Elements of Chemistry**, Preface, Part I, Ch. I-VIII. Vol. 45, pp. 1-33. [3:16]

Volume 4: Religion and Theology

1. AESCHYLUS **Prometheus Bound**. Vol. 5, pp. 40-51. [3:1] **
2. PLATO, **Euthyphro** and **Laws**, Book X. Vol. 7, pp. 191-199, 757-771. [6:3] **
3. OLD TESTAMENT, **Book of Genesis**, 12:1-9; 13:14-18; 15; 17; 18:17-33; 22:1-19. **Book of Exodus**, 3-4; 6:1-8; 14-15; 19-20, 24.
4. NEW TESTAMENT, **The Gospel According to St. Matthew**. [1:7]
5. ST. AUGUSTINE, **The Confessions**, Book XI, Sections I-XIII; Book XII. Vol. 18, pp. 89-93, 99-110. [4:6]
6. AQUINAS, **Summa Theologica**, Part I, Q. 1 and Part II-II, QQ. 1-3. Vol. 19, pp. 3-10; Vol. 20, pp. 380-401. [5:9]
7. DANTE, **The Divine Comedy**, "Paradise." Vol. 21, pp. 106-175. [7:9]
8. HOBBS, **Leviathan**, Part I, Ch. 12; Part II, Ch. 31; Part III. Vol. 23, pp. 79-84, 159-246. [2:11] ** [8:6]
9. MONTAIGNE, **The Essays**, in Vol. 25. "That a Man Is Soberly to Judge of the Divine Ordinances," pp. 98-99; "Of Prayers," pp. 152-156; "Of Liberty of Conscience," pp. 324-326.
10. MILTON, **Paradise Lost**, Books I-III. Vol. 32, pp. 93-151. [3:12] **
11. PASCAL, **Pensees**, Sections III-IV. Vol. 33, pp. 205-225. [2:13] **
12. LOCKE, **A Letter Concerning Toleration** and **An Essay Concerning Human Understanding**, Book IV, Ch. XVIII-XIX. Vol. 35, pp. 1-22, 380-388. [8:11] [6:14]
13. HUME, **An Enquiry Concerning Human Understanding**, Sections X-XI. Vol. 35, pp. 488-503. [4:14] **
14. DOSTOEVSKY, **The Brothers Karamazov**, Book VI, "The Russian Monk." Vol. 52, pp. 146-170. [3:17]
15. FREUD, **Civilization and Its Discontents**, I-II & **New Introductory Lectures on Psycho-Analysis**, Lecture 35. Vol. 54, pp. 767-776, 873-884. [9:18] **

Volume 5: Philosophy of Law and Jurisprudence

1. AESCHYLUS, **Agamemnon** **, **Choephoroe**, **Eumenides**. Vol. 5, pp. 52-91. [2:2]
2. PLATO, **Euthyphro**. Vol. 7, pp. 191-199, **Laws**, Selections from Books I and IV, pp. 643c-644a, 683a-686b. **
3. ARISTOTLE, **Nicomachean Ethics**, Book V. Vol. 9, pp. 376-387. [8:3]
4. OLD TESTAMENT, **Exodus**, 19-20; **Deuteronomy**, 5-6.
NEW TESTAMENT, **Matthew**, 15: 1-20, 22:15-40; **Romans**, 7-8.
5. ARISTOTLE, **The Athenian Constitution**. Vol. 9, pp. 553-584.
PLUTARCH, **Lives of the Noble Grecians and Romans**, "Solon." Vol. 14, pp. 64-77.
6. AQUINAS, **Summa Theologica**, Part I-II, QQ. 90, 94. Vol. 20, pp. 205-208, 220-226. [3:9] **
7. AQUINAS, **Summa Theologica**, Part I-II, QQ. 95-97. Vol. 20, pp. 226-239. [3:9] **
8. HOBBS, **Leviathan**, Ch. 14-15, 26-28. Vol. 23, pp. 86-96, 130-148. [8:6]
9. SHAKESPEARE, **The Merchant of Venice**. Vol. 26, pp. 406-433. **
10. MONTESQUIEU, **The Spirit of Laws**, Books I, XIV- XVII, XXIX. Vol. 38, pp. 1-3, 102-125, 262-269.
11. ROUSSEAU, **A Discourse on Political Economy**, **The Social Contract**, Book II. Vol. 38, pp. 367-385, 395-406. [8:13] [1:14] **
12. KANT, **The Science of Right**, Part I. Vol. 42, pp. 403-434. [3:14]
13. **Articles of Confederation**. Vol. 43, pp. 5-9. **The Constitution of the United States of America**. Vol. 43, pp. 11-20. [1:16] **
14. HEGEL, **Philosophy of Right**, Third Part, Subsection II, B (The Administration of Justice). Vol. 46, pp. 69d-75b. [9:16] **
15. DOSTOEVSKY, **The Brothers Karamazov**, Book XII, "A Judicial Error." Vol. 52, pp. 348-401. [3:17]

Volume 6: Imaginative Literature I

1. HOMER, **The Odyssey**. Vol. 4, pp. 183-322. [6:2]
2. EURIPIDES, **Medea** **, **Electra**, and **Orestes**. Vol. 5, pp. 212-224, 327-339, 394-410. [4:1]
3. ARISTOPHANES, **The Clouds** **, **The Birds**, and **The Lysistrata** **. Vol. 5, pp. 488-506, 542-563, 583-599. [1:2]
4. VIRGIL, **The Aeneid**. Vol. 13, pp. 103-379. [5:6]
5. DANTE, **The Divine Comedy**. Vol. 21. [5:10] [6:9] [7:9]
6. CHAUCER, **The Canterbury Tales**. Vol. 22, pp. 159-550. [10:8] **
7. RABELAIS, **Gargantua and Pantagruel**. Vol. 24. [1:10] [7:10]
8. SHAKESPEARE, **Othello** **, **King Lear**, **MacBeth**. Vol. 27, pp. 205-310. [8:7] [3:11]

Volume 7: Imaginative Literature II

1. CERVANTES, **The History of Don Quixote de la Mancha**. Vol. 29. [5:12] [10:11]
2. MILTON, **Paradise Lost**. Vol. 32, pp. 93-333. [3:12] **
3. FIELDING, **Tom Jones**. Vol. 37. [9:12]
4. GOETHE, **Faust**. Vol. 47. [8:17] [10:14]
5. MELVILLE, **Moby Dick**. Vol. 48. [4:16]
6. TOLSTOY, **War and Peace**. Vol. 51. [5:17] [6:18]
7. DOSTOEVSKY, **The Brothers Karamazov**. Vol. 52. [3:17]

Volume 8: Ethics – The Study of Moral Values

1. PLATO, **Laches**. Vol. 7, pp. 26-37.
 2. PLATO, **Gorgias**. Vol. 7, pp. 252-294. [8:2]
 3. ARISTOTLE, **Nicomachean Ethics**, Books I and X. Vol. 9, pp. 339-348, 426-436. [1:4]
 4. ARISTOTLE, **Nicomachean Ethics**, Book II complete; Book III, Ch. 1-5. Vol. 9, pp. 348-461. [2:7]
 5. EPICETETUS, **The Discourses**, Book I. Vol. 12, pp. 105-138. [7:6]
 6. AQUINAS, **Summa Theologica**, "Treatise on the Last End," Part 1-II, QQ. 1-5. Vol. 19, pp. 609-643. [7:8]
 7. HOBBS, **Leviathan**, Part I, Ch. 6, 8, 10-11, 13-15. Vol. 23, pp. 61-65, 66-71, 71-79, 84-96. [2:11]
 8. MONTAIGNE, **The Essays**, "That is to study philosophy is to learn to die," "Of moderation," "Of cannibals," "That we are to avoid pleasures, even at the expense of life," "That the relish of good and evil depends in a great measure upon the opinion we have of them," "Of drunkenness," "Of cruelty", "Of glory," "Of anger," "Of repentance." Vol. 25, pp. 28-36, 89-98, 99-100, 115-125, 162-167, 200-208, 300-307, 340-343, 344-347, 388-395. [1:11]
 9. SPINOZA, **Ethics**, Part V. Vol. 31, pp. 451-463. [7:13]
 10. LOCKE, **An Essay Concerning Human Understanding**, "Epistle to the Reader"; Book I, Ch. 2; Book II, Ch. 20, Ch. 21, Sections 42-44, Ch. 28; Book III, Ch. 11, Sections 16-17; Book IV, Ch. 3, Sections 18-20. Vol. 35, pp. 87-92, 103-112, 176-178, 188-189, 228-233, 303-304, 317-319. [4:13] [6:14]
 11. KANT, **Fundamental Principles of the Metaphysic of Morals**. Vol. 42, pp. 251-287. [2:17]
 12. KANT, **The Critique of Practical Reason**, Part I, Book II. Vol. 42, pp. 337-355, esp. pp. 337-343. [7:16]
 13. HEGEL, **The Philosophy of Right**, Part III, Sub-section I, "The Family," with Additions 101-115. Vol. 46, pp. 58-63, 133-135. [9:16]
 14. MILL, **Utilitarianism**. Vol. 43, pp. 443-476. [7:18]
 15. DARWIN, **The Descent of Man**, Part I, Ch. 4-5. Vol. 49, pp. 304-330. [10:15]
- ** for all selections in Volume 8.

Volume 9: Biology, Psychology, and Medicine

1. HIPPOCRATES, **The Oath, On Ancient Medicine, and On the Sacred Disease**. Vol. 10, pp. xiii, 1-9, 154-160. [5:4] **
2. PLATO, **The Meno**. Vol. 7, pp. 174-190. [2:5] **
3. ARISTOTLE, **On the Soul**, Book II. Vol. 8, pp. 642-656. [5:3]
4. ARISTOTLE, **On the Parts of Animals**, Book I. Vol. 9, pp. 161-169. [10:3]
5. GALEN, **On the Natural Faculties**, Books I and II. Vol. 10, pp. 167-199. [5:5]
6. AQUINAS, **Summa Theologica**, Part I-II, QQ. XLIX-LIV. Vol. 20, pp. 1-25.
7. HOBBS, **Leviathan**, Part I, Ch. 1-10. Vol. 23, pp. 49-76. [2:11] **
8. LOCKE, **An Essay Concerning Human Understanding**, Book II. Vol. 35, pp. 121-147, 178-186, 220-222. [4:13]
9. HARVEY, **On the Motion of the Heart and Blood in Animals**. Vol. 28, pp. 267-304. [5:11]
10. DARWIN, **The Origin of Species**, Ch. 3-4. Vol. 49, pp. 32-64, 152-153. [5:16]
11. DARWIN, **The Descent of Man**, Ch. 1-4. Vol. 49, pp. 255-319. [10:15]
12. JAMES, **The Principles of Psychology**, Ch. 9-10. Vol. 53, pp. 146-179, 191-194, 204-223. [8:18]
13. JAMES, **The Principles of Psychology**, Ch. 25-26. Vol. 53, pp. 743-757, 796-829.
14. FREUD, **The Origin and Development of Psycho-Analysis**; Selected Papers on Hysteria, Ch. 3; and **A General Introduction to Psycho-Analysis**, Lectures 13-14. Vol. 54, pp. 1-20, 38-59, 526-539. [3:18] [10:18]
15. FREUD, **A General Introduction to Psycho-Analysis**, Lectures 20-21; **New Introductory Lectures on Psycho-Analysis**, Lectures 30-31. Vol. 54, pp. 569-585, 818-840. [10:18]

Volume 10: Philosophy

1. PLATO, **The Republic**. Vol. 7, pp. 369c-383a, 388a-391a. [4:2] **
2. PLATO, **The Republic**. Vol. 7, pp. 386d-388a, 391b-401d. [4:2] **
3. ARISTOTLE, **Metaphysics**, Book I. Vol. 8, pp. 499-511. [4:5]
4. ARISTOTLE, **Metaphysics**, Book IV, Ch. 3-8. Vol. 8, pp. 524-532. [4:5]
5. LUCRETIUS, **On the Nature of Things**, Books I-II. Vol. 12, pp. 1-30. [2:9] **
6. AQUINAS, **Summa Theologica**, "Treatise on God," Part I, QQ. XVI-XVII. Vol. 19, pp. 94-104. [4:7]
7. MONTAIGNE, **The Essays**, "Apology for Raimond de Sebonde." Vol. 25, pp. 208-294. [4:8]
8. BACON, **Advancement of Learning**, Book II, Ch. 5-24. Vol. 30, pp. 39-95. [8:8] **
9. DESCARTES, **Discourse on the Method of Rightly Conducting the Reason**, Parts I-IV. Vol. 31, pp. 41-54. [4:11]
10. SPINOZA, **Ethics**, Part I. Vol. 31, pp. 355-372. [6:11]
11. LOCKE, **An Essay Concerning Human Understanding**, "Of Knowledge and Probability"; Book IV, Ch. 1-4. Vol. 35, pp. 307-329. [6:14]
12. BERKELEY, **The Principles of Human Knowledge**. Vol. 35, pp. 403-444. [5:14]
13. HUME, **An Enquiry Concerning Human Understanding**, Sections 1-VIII. Vol. 35, pp. 451-487. [4:14] **
14. KANT, **Critique of Pure Reason**, Preface to the First Edition, Preface to the Second Edition, Introduction, I, First Part. Vol. 42, pp. 1-33. [4:15]
15. WILLIAM JAMES, **The Principles of Psychology**, Ch. 28. Vol. 53, pp. 851-890. [5:18] **

(*Bracketed Italics* indicate the year and item number from the Great Books 10 year reading plan which is in The Great Conversation, Volume 1 of the 54 volume Great Books set.)

** -> Boulder Great Books Discussion Group has read the selection between 1993 and 1997.